



# 2012 PUMPKIN FESTIVAL

*The Great Pumpkin Farm*  
*11111 Main Street*  
*Clarence, NY 14031*  
*(716) 759-8483*



Dear Food Vendor:

Enclosed please find an application for the 2012 *OINKTOBERFEST*, the NYS Official BBQ Contest, on September 21 thru September 23. There will be local entertainment and music to go along with the cook-off on both days of the festival as well as our Friday Night preview. Oinktoberfest is part of our annual fall festival at The Great Pumpkin Farm.

**COST: 15% of Gross Sales**

**Vendors are required to vend both Saturday & Sunday.**

**Friday Night is optional but encouraged.**

**All BBQ Vendors are required to compete on Saturday.**

**Sunday is optional but encouraged.**

**Certificate of Insurance is also required & must be received prior to vending.**

**LIMITED SPACE AVAILABLE!**

If you have any questions please call us (716) 759-8483. You can fax your application to (716) 759-0437.

Please send in the completed application by **September 1<sup>st</sup>, 2012. Limited Space Available.**

We are looking forward to a successful Pumpkin Festival and Oinktoberfest weekend!!

Sincerely,

The Great Pumpkin Farm Promotions Team,  
Katy Toth [katy@oinktoberfest.com](mailto:katy@oinktoberfest.com)  
George Booth [bbq@oinktoberfest.com](mailto:bbq@oinktoberfest.com)



# 2012 PUMPKIN FESTIVAL FOOD VENDOR APPLICATION



Please print information clearly and complete all sections.

Name \_\_\_\_\_ DBA \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

NYS Sales Tax Number \_\_\_\_\_ (Please attach a copy of tax # to application)

## “OINKTOBERFEST” September 21st thru September 23rd

List all desired items and/or services to be sold, exhibited or displayed. Be specific. Please include a color photograph of your display. (All items must be approved and only approved items will be listed on your lease agreement).

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Please indicate the length and depth required for your display including all awnings, overhangs and hitches.

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Electrical Requirements \_\_\_\_\_ (availability limited)

**References:**

Please list two recent shows in which you were a participant:

1. \_\_\_\_\_

2. \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**RETURN TO: *Oinktoberfest* • 1111 Main Street • Clarence, NY 14031  
Or Fax to (716) 759-0437**